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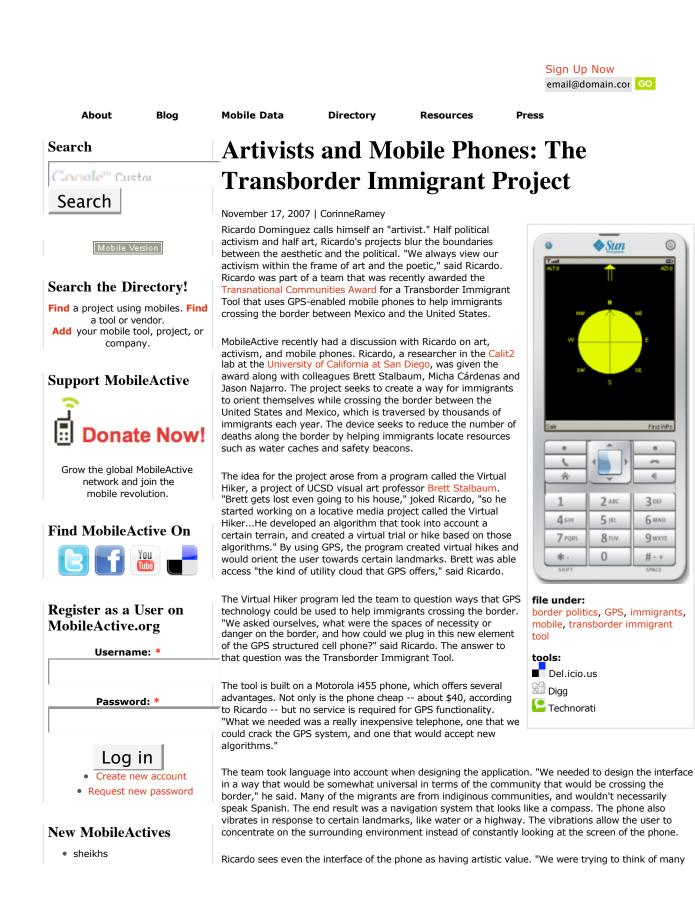
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layers of communication -- iconic, sound, vibratory," he said. Additionally, the program helps the user not only avoid getting lost, but helps him or her find a more aesthetic route. "The algorithm would look at it not just in terms of a map or a politics but by suggesting the most aesthetic crossing," he said. Eventually, the people using the tool to cross the border would form an imaginary "mass desert painting" or "walking art," Ricardo said. "All the immigrants that would participate would in a sense participate in a large landscape of aesthetic vision."

The project is still in its preliminary stages, but by the end of next year the team hopes that it will be a working and usable tool. "In the next stage, the research team will go to both ends of the border and work with the tools directly in terms of triangulating the info to the satellites," said Ricardo. The final step of the project will include workshops and trainings with groups that work with immigrants who are getting ready to cross the border. Possible partners include Casa Imigrante and the Centro de Informacion para Trabajadoras y Trabajadores (CIITAC). "We hope to get them to communities that interface with people getting ready to cross," said Ricardo.

Ricardo says that the team currently has enough funding to pay for 500 phones, and hopes to purchase more in the future. He also mentioned the possibility of adding about \$50 of phone time to each tool, although, he said, that team recommended only using the tools as phones in emergencies for security reasons. The team is also working with a group of teachers to design a simple pamphlet with instructions on how to use and upgrade the tool. He hopes the instructions will be similar to the safety cards available on airplanes -- they'll rely more on pictures and icons than language.

Ricardo sees the Transborder Immigrant Tool as part of a larger trend of border disturbance art. "There's a long history of artists at the border creating gestures that question the very nature of the border," said Ricardo. Because disturbance art is framed as art, and not as solely political activism, the "artivists" are given more leeway politically. "The reason they can't stop us is that we always frame all these gestures within the poetic frame." By framing politics as art, and art as inextricably linked to politics, projects like the Transborder Immigrant Tool are able to survive as both a life-saving device and an "artivist" concept.

Photo courtesy of Ricardo Dominguez.

CorinneRamey's blog

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